



The Rainbow Journal

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FROM THE EDITOR

Welcome to the 81st issue of the Rainbow Journal. This issue contains a few short articles which is hoped will stimulate your thoughts on matters related to our relationship with each other and with God. This is I time of great changes taking place in the world at an

ever escalating rate. We need to change and adapt to these changes, but most of all we need to seek within ourselves in our lifelong journey in search of who we really are and when we succeed we will realise our oneness with each other and with God. - BDA ΩΩΩ

WHY ARE YOU UPSET?

One of the first lessons in *A Course In Miracles Workbook* (lesson 5) is under the title "I am never upset for the reason I think." The word 'upset' in this context refers to any feelings of worry, depression, annoyance, or the cause of anger and frustration. I am sure most of us get upset quite often, which can be minor upsets that we get over in no time or major ones that cause us to brood about them for days.

This ACIM lesson is so relevant in our daily lives because the reasons we give as to the origin of upsets often causes us to unfairly judge others, and if we were aware of and understood the *real* causes of these upsets we would no longer have reason for feeling this way and consequently become judgemental.

An example comes to mind is when I recently lent a relation some money and the person said she would pay me back the following evening. That evening arrived with no money coming my way so I got annoyed and upset. For the next three days the thought arose about the non-payment and each time it did I felt annoyed with the person. Now, after spending some time seeking the causes of my being upset I find that the first ones that came to mind were not valid.

The first thought was that I was deprived of the money for a longer period than expected, yet not having the money did not in any way affect my normal spending so the absence of that money made no difference to me financially.

The next thought was the reason for my annoyance was because she did not do what she said she would - return the money on a specified time. Then is the fact that the relative did not do something she said she was going to do a reason for me to be upset? If she said she was going to the movies and didn't go, would that make me upset? Of course not.

The reason for my upset then must have had something to do with our relationship and that her not fulfilling an agreement with me meant that she did not care about me enough to honour the agreement. So perhaps the *real* reason why I was upset was because I felt I was not shown the respect that was due to me by her honouring the agreement, and as a result the upset lasted three days.

As it happened, on the fourth day she returned the money - with interest. It turned out that she had not forgotten me but just could not get the money and return it until the weekend. After receiving the repayment the result was that I became upset again, with myself this time, because of my earlier judging her.

The above is only one example of upsets which can come through encounters with fellow workers, comments from our bosses, the behaviour of our neighbours, shop assistants, fellow motorists, etc. All these sources of upsets are external to us, and our upsets are only our *reaction* to these encounters and we can control these reactions. Serenity and

bliss are a not states when we no longer encounter external troubles but ones in which we are no longer affected by them.

So when we begin to get upset we should repeat to ourselves the heading of this ACIM lesson "I am never upset for

the reason I think" and then dig inside ourselves to look for the real cause. As a result we will have more peace of mind and relationships with others will improve. - *BDA ΩΩΩ*

FINDING YOUR TREASURE

During the years when diamonds were first being discovered in Africa, a farmer was intrigued by the promise of great wealth. Only one thing stood in his way. His farm had to be sold before he could set off in search of the diamonds that would make him a wealthy man. At last the deal was done, the land was sold, and he was free - free to pursue his dream.

The search was long and painful. Trekking mile after weary mile across deserts and plains, through jungles and mountain passes, the farmer searched for the elusive diamonds. But none could be found. Finally, penniless, sick, and utterly depressed, he took his own life by throwing himself into a raging river.

Back home, the man who had bought the farm carefully tilled the land. One day as he was planting a crop, he came across a strange-looking stone. Carrying it to the farmhouse, he placed it on the mantel.

A visitor to the farmer's home saw the unusual stone over the fireplace, examined it, then turned to the new owner of the farm and said, "You have found one of the largest diamonds ever known to man." Further investigation revealed that the entire farm was literally covered with similar magnificent stones. The farm sold by the first farmer turned out to be one of the richest, most productive diamond mines in the world.

One hundred years ago, Dr. Russell Herman Conwell travelled the United States telling and retelling this story. One hundred years later, we still need to hear it. You see, just like that farmer, too few

of us take the time to investigate and polish what we already have. In our disappointment with the way things are, in our quest to get ahead, we fail to recognize the wealth in our own backyard. And we end up walking over untold riches every day.

While speaking in a farming community recently, I met Andrew. A successful insurance and investment consultant, he spent the last twenty years of his life searching for diamonds. Eighteen months ago, he made his way back home. But by then, his house was empty. His wife of twenty-three years had taken their teenage son and daughter and moved 1,000 miles away, leaving Andrew with a sprawling ranch, two speedboats and an antique car collection. "I have absolutely everything," he told me. "It's all paid for. But I've never been so empty. I didn't realize what I had, until it was gone."

Six months ago, suicidal and desperate, Andrew fell to his knees and prayed, asking Jesus Christ to change him. To forgive him of the past and help him face the future. "This may sound crazy," he told me, "but since that day I've experienced more peace than I had during all those years of success. In a lot of ways, my life is the most chaotic it's ever been, but every morning I take my worries and concerns to the living room and I spend an hour on my knees trying to leave them with God. Sometimes I find myself picking them up again during the day, but I'm learning to trust Him to take care of my family just like He's taking care of me."

Today Andrew is doing all he can to reconcile with his wife and children, but he knows the road ahead is steep. “I thought I was giving them everything they needed,” he says. “I guess what they really needed was me.”

When I told Andrew about the book I was writing, he said, “Tell people about the riches of relationships. I was so busy building an empire I forgot to build a home. I was so busy working on multi-million dollar deals that I hardly had time

to buy my friends a cup of coffee. I’d trade all this stuff in a heartbeat for a good marriage.”

I wish I could turn the clock back for Andrew. And sometimes I’d like to turn it back for myself. But like Andrew, I’m learning that it is relationships, not ranches, that make men rich. I’m learning that we make a living by what we get. We make a life by what we give.

Are you stepping over treasure today? - *Phil Callaway ΩΩΩ*

WHAT IS YOUR STORY?

The first words I heard when I woke up Sunday morning were these: “When we share our personal stories, we’re able to keep kids off drugs and alcohol.” That caught my attention immediately – not the drugs and alcohol part, but the “personal stories” part.

The alarm on my clock-radio had gone off in the middle of what was obviously an interview with someone from a mentoring or support program. I would have liked to listen to more of it, but I needed to get up and get ready for Mass. So I turned off the alarm and went to take my shower.

I was running a bit late that morning, and the Opening Hymn had already started as I walked into the church. I smiled, hearing voices young and old singing, ‘All are welcome, all are welcome, all are welcome in this place.’

“Appropriate,” I thought. “Very appropriate.”

The reason all of these words registered so strongly with me is that I had just spent the previous day co-presenting a workshop about finding the power in our own personal stories, and about how our stories have the power to heal, to inspire, and to strengthen ourselves and others.

I’ve known this for a long time, and have seen over and over again that it is not just our accomplishments, but the

journey on our way to those accomplishments that gives us our strength and wisdom, our experience and credibility. And the farther we have had to come, or the more we have had to overcome, the greater the impact we can have in the world – and the more power we have to inspire and influence others, and to make a difference in their lives.

Too often, too many of us think that sharing our stories – especially the mistakes, the vulnerabilities, or the failures in our background or upbringing – will reveal our flaws and our weaknesses, and expose the chink in our armour that other people can exploit and use against us. Sadly, this is a legitimate concern. There are many people in the world who believe that the best – or only – way to build themselves up is to put others down, and they look for every opportunity to do so. I wish I could promise that that would never happen to you, but I can’t. I can, however, promise that sharing your story – in a safe, supportive, and welcoming environment – can give you strength and power beyond belief. I’ve seen it happen time and again in others, and I’ve experienced it myself, often in unexpected ways.

So – what’s *your* story? Whatever course your life has taken, there are others who need to hear what you have to say, and who will welcome you – and your

story – with open arms. The lessons and experiences you have acquired have given you strength you may not even be aware that you possess. And they've given you the power not only to make an enormous difference in the world, but to change lives.

Starting with your own. - *From the column "Find Your Buried Treasure" in the Chanhassen (MN) Villager. November 13, 2014. Betty Liedtke.*

Editor: Have you got a story you can share with our readers? ΩΩΩ

RIGHT AND WRONG

Sometimes when we are forced to make decisions as to whether an action is right or wrong it would be great to just sit on the fence and say we don't know. But sometimes we have to decide one way or the other. After all, sitting on the fence is in itself a decision. Importantly, our decisions on what we consider to be 'right' or 'wrong' determines who we are. A thing is only right or wrong because we say it is. A thing is not right or wrong intrinsically. "Rightness" or "wrongness" is not an inherent condition, it is a subjective judgment in a personal value system. By our subjective judgements we create our Self—by our personal values we determine and demonstrate who we are.

Our ideas about right and wrong are just that—ideas. They are the thoughts which form the shape and create the substance of Who We Are. There would be only one reason to change any of these; only one purpose in making an alteration: if we are not happy with Who We Are.

It is to our detriment that we often leave important matters and decisions to others, especially those in authority. This is particularly true over matters such as going to war and questions of morality, such as abortion, euthanasia, prostitution and gay rights. "Trust us" are the catchwords of those in authority. But why should we trust them over our own judgements? When it comes to deciding right or wrong it is often easier to be directed by others as it eliminates our need to think. To influence us politicians use spin, advertisers use deceit and

religious leaders use fear. When it comes to making important decisions that may deeply effect us very rarely is the motive of these leaders a love for humanity.

The only way to move forward on this is to ask ourselves, "What would happen if everything I thought was 'wrong' was actually 'right'?" Every great scientist knows about this. When what a scientist does is not working, a scientist sets aside all of the assumptions and starts over. All great discoveries have been made from a willingness, and ability, to not be right. And that's what's needed here.

When it comes to God we cannot know Her until we have stopped telling ourself that we already do. We cannot hear God until you stop thinking that we have already heard all that He has got to say.

The first step in changing anything is to know and accept that we have chosen it to be what it is. We are all One. When it is time to seek a change we need to create the change not because a thing is wrong, but because it no longer makes an accurate statement of Who We Are.

We are to keep in mind that sometimes when we make personal decisions from within we find we are alone and isolated from the 'main stream.' This is particularly so when it comes to issues over morality, what is freedom, democracy and justice. This is what many of the prophets and seers of old found out.

There is a story about a philosophy student who wrote a research paper

arguing that there are no objective, universal moral principles. Judged by its research, scholarship, documentation and argumentation, it was easily an "A" paper. However the professor marking the paper took one look at it, pulled out his red felt pen and wrote "F - I do not like blue covers."

When the student got his paper back he stormed into the professor's office, "This is not fair! This is not just! I shouldn't be graded on the colour of my cover, but on the content of my paper!"

The professor asked if the student was referring to the paper which argued that there are no objective moral principles such as fairness and justice. The student replied, "Yes, yes, that's the one!" The professor responded, "Well... I do not like blue covers. The grade will remain an 'F.'"

Suddenly the student realized that he really did believe in objective moral principles like fairness and justice, and he was expecting them to be applied to his situation right then and there.

Teacher: What do you consider your greatest asset?

Tom: I know the difference between right and wrong.

Teacher: You don't say so! What, with no capacity for business, no knowledge of law, no sympathy for art, no pretensions to philosophy, you have achieved what has baffled all the lawyers, muddled all the men of business and ruined most of the artists, knowing the secret of right and wrong! Why Tom, you are a genius, a master of masters, a god! - Wayne Black

"When I was a little girl, everything in the world fell into either of these two categories: wrong

or right. Black or white. Now that I am an adult, I have put childish things aside and now I know that some things fall into wrong and some things fall into right. Some things are categorized as black and some things are categorized as white. But most things in the world aren't either! Most things in the world aren't black, aren't white, aren't wrong, aren't right, but most of everything is just different. And now I know that there's nothing wrong with different, and that we can let things be different, we don't have to try and make them black or white, we can just let them be grey. And when I was a child, I thought that God was the God who only saw black and white. Now that I am no longer a child, I can see, that God is the God who can see the black and the white and the grey, too, and He dances on the grey! Grey is okay." - C. JoyBell.

"Imagine you come upon a house painted brown. What colour would you say the house was?"
"Why brown, of course."
"But what if I came upon it from the other side, and found it to be white?"
"That would be absurd. Who would paint a house two colours?"
He ignored my question. "You say it's brown, and I say it's white. Who's right?"

"We're both right."
"No," he said. "We're both wrong. The house isn't brown or white. It's both. You and I only see one side. But that doesn't mean the other side doesn't exist. To not see the whole is to not see the truth." - Megan Chance, The Spiritualist ΩΩΩ

WHO AM I?

One of the great debates in Christian theology, which is even claimed to be one of the causes of the Reformation which split the Church into Catholic and Protestant sects, was over whether salvation was by faith alone or by works, or faith plus works.

Modern day revelationists put it a different way. They say that it is not by doing that counts but by being. It is the belief and the faith in who we are, God's creation in His likeness, that matters for it is through this belief in ourselves - being who we are - that we can do what we are here to do.

In considering these new insights we may run into the old Christian dogma quoting Bible text suggesting that we were all born in sin and so are miserable sinners. Unfortunately this gives us an out when we do selfish and hurtful things. The excuse will be: "So what do you expect from a sinner?" If we reject this ancient dogma and accept that we were all created as perfect spirits in God's image then we can no longer use that excuse. We may then come to the knowledge that it is through our sense of separation from our Creator which causes us to self-create an image of ourselves that is imperfect and lacking.

Then, for us Searchers for God, how do we get back to accepting our true

elves? Do we need faith alone or is it by doing certain things, such as good works, that bring us closer to God or is it by some other means, and if so, what are those other means? The answer is in changing our beliefs. We cannot express qualities or powers not possessed and we will not possess them until we believe we do. We must *be* that person that possesses before we can *do* what results from having these powers or qualities only to the extent to which we *are*. What we *are* depends on what we believe we are.

"To be, or not to be..." is the opening phrase of a soliloquy in William Shakespeare's play *Hamlet* when the despondent Prince Hamlet contemplated death and suicide.

The verb 'be' is an interesting verb as it refers to the future tense of 'to exist' as in the sentence "To *be* a Christian one must repent" or to occur as in "After training he will *be* fit." The interesting bit is when the word is used in the present tense in the context of 'to exist' one may say "I am" which, as we all may know is the reply by God when he was asked who he was: "*And God said unto Moses, I AM THAT I AM*" - *Exodus 3:14*

And as beings created in the image of God we are all one: "*Indeed I said, 'You are gods, and all of you are sons of the Most High.'*" - *Psalms 82:6* ΩΩΩ

Q+A

(Q) What is the law of love?

(A) *Giving. As is given in this injunction, "Love Thy Neighbour as Thyself." As is given in the injunction, "Love the Lord Thy God with all Thine Heart, Thine Soul and Thine Body." In this, as in many, we see upon the physical or earth or material plane the manifestations of that law, without the law itself. With any condition we find as this, which is the manifestation of the*

opposite from law of love. . . . That is the law of love. Giving in action, without the force felt, expressed, manifested, shown, desired or reward for what is given.
3744-4

In love all life is given, in love all things move. In giving one attains. In giving one acquires. In giving love comes as the fulfilment of desire, guided, directed, in the ways that bring the more perfect knowledge of application of self as

related to the universal, all powerful, all guiding, all divine influence in life - or it IS life. - 345-1

Do not confuse affection with love. Do not confuse passion with love. Love is of God. It is creative; it is all-giving. 3545-1

(Q) What can I best do to help my son, physically and materially?

(A) *By precept, by example, give to him that cheer, that knowledge, that hope, that self living rightly and God upon his side, is greater than having the world on your side and God left out. 1493-1*

(Q) What attitude should she take toward her husband?

(A) *Not merely of duty's tolerance, but that of helpfulness; for one is as necessary to the other as is that of any condition where there are two poles. Remembering that, even in the atom its polarization is necessary, or the energy is soon expended. So, in that union of body, in the mental being, in the physical being - for the resuscitation of life elements - that they become as necessary for one another. Such conditions do arise at times when these do not need to be as polarizations, but for the better, the bigger, the broader, the greater development of each, these are necessary*

one to another. 5439-1

(Q) What can I do to make our marriage happier and harmonious?

(A) *Act toward the wife, or your own activities, as you would like her or others to act toward you. Ask no more than you give. Demand no more than you allowed, or allow, to be demanded of you. Marriage, such an association, is a oneness of purpose. Unless there is the oneness of purpose, there can be no harmony. This can be accomplished, not of self alone - for remember, you made a mighty mess in the experience before this - you suffered for it! Better make it up now or it'll be ten times worse the next time! 5001-1*

(Q) In what form does the anti-Christ come, spoken of in Revelation?

(A) *In the spirit of that opposed to the spirit of truth. The fruits of the spirit of the Christ are love, joy, obedience, long-suffering, brotherly love, kindness. Against such there is no law. The spirit of hate, the anti-Christ, is contention strife, fault-finding, lovers of self, lovers of praise. Those are the anti-Christ, and take possession of groups, masses, and show themselves even in the lives of men. 281-16 ΩΩΩ*

FROM HERE AND THERE

NO ONE FORMULA FOR TRUTH

All truth is the same, whether stated in modern scientific terms or in the language of apostolic times. Unfortunately, there are very timid souls who can't see that the very universality of truth requires various statements - that no one human formula will show every side of it.

Changing emphasis, new language, novel interpretations, and unfamiliar perspectives are not, as some suppose, signs of departure from Truth. But on the contrary, they are evidence that the Truth

is being apprehended in some new relation to human needs and is becoming more generally understood.

Truth must be told to each generation and to every people in new and different terms, so that when Jesus said, "believe that ye receive and ye shall receive," or when Blake said, "What is now proved was once only imagined," or when modern science says, "The Law of Attraction is the law by which thought links with its object, wherever that object may be located within nor outside of space and time," each statement contains

exactly the same Truth; only different in form and presentation. - *The Master Key System*, Charles F. Haanel

JUDGEMENT

Do not be quick to judge another. Rather, seek to avoid judgment, for another person's "wrongs" were your "rights" of yesterday; another person's mistakes are your own past actions, now corrected; another person's choices and decisions are as "hurtful" and "harmful," as "selfish" and "unforgivable," as many of your own have been.

It is when you "just can't imagine"

how another person could "do such a thing" that you have forgotten where you came from, and where both you and the other person are going.

And to those of you who think yourselves to be the evil ones, who think yourselves to be unworthy and irredeemable, I tell you this: There is not a one among you who is lost forever, nor will there ever be. For you are all, *all*, in the process of becoming. You are all, *all*, moving through the experience of evolution. - *Conversations With God Book 3*, - Neale Donald Walsche. ΩΩΩ

A SEARCH FOR GOD - THE OPEN DOOR

This is the eighth in the series of articles submitted to the Journal summarising the Edgar Cayce 'A Search for God' lessons.

"Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Revelation 3:20

Affirmation

As the Father knows me, so may I know the Father, through the Christ Spirit, the door to the kingdom of the Father. Show Thou me the way. 262-27

INTRODUCTION

The Kingdom of God, the glory of being One with God, is the destiny of every soul. The Kingdom of God is the ultimate goal of every one of us. We must make our will one with God and with this comes peace in the realization of "I and my Father are one."

The door to the Kingdom of the Father is through the life, the Spirit of the life, manifested in the Christ Consciousness in the material world. The door is opened only by the efforts of an individual. Throughout the previous

lessons, continual emphasis has been placed upon the awakening of the Christ Consciousness. The Christ Spirit comes as a result of Christ-like action. The Christ Spirit comes as a realization of the activity of the soul forces.

The activity of the soul expressed through cooperation, a knowledge of self, the ideal set in Him, faith, virtue, understanding, and patience stirs an individual, and there is upward growth. And then the soul through the Christ Spirit comes into its full power and glory.

Each previous lessons has presented some attribute of the soul, some faculty of the inner self, which, if magnified in the conscious activities of the individual day by day, will add to and strengthen the growth of the soul's expression through the physical person.

PREPARING OURSELVES

Each of us is the door that He, the Way, may enter. "Behold, I stand at the door, and knock." "I am the way, the truth, and the life." We must work to bring that consciousness, that awareness of His presence, into our material and mental affairs of life. Only when we completely surrender to the working of the Christ Spirit, can we say truthfully the

door to the kingdom within is open. All selfish thoughts must be removed and replaced with the desire to be used by Him in carrying out His will in the world.

As we realize we are one with Him, we become workers, pointing others to that joy, peace, and happiness that we have found. Let us take that which we have in hand, that which we have built day by day, and, without fear, open the door that He may enter in and abide with us.

HOW TO OPEN THE DOOR

We must open the door for Christ to enter. With the Christ Consciousness as the standard, we manifest His love in our daily walks and so we open the door. We must heed the call to the Spirit within that stands ever-ready to commune with us. If we listen and trust the Spirit within will teach us all things and bring all things to our remembrance.

God requires that we seek His face and believe that He is, before He reveals Himself. We must make the effort, if we wish to open the door to His Kingdom. "If ye will be my people, I will be your God."

What is the way to the Father? It is through the Christ (having the Christ Consciousness) that we come to the Father, open the door, see the way, and hear His voice. It is in the doing that we manifest the mind of the Christ. Let us know that when we speak a kind word or lighten the care of a neighbor, we open the door that He may enter, and through Him is the way into the Father's Kingdom, and there is no other. As we seek to magnify His Spirit, let us know that we, too, become doors through which others may be drawn into the way.

When we are aware of the Christ Consciousness within, we begin to put into action the Christ Spirit without. It is only in the application of our spiritual attributes day by day that we become living examples, showing our at-onement

with Him; thus, we not only open the door, but as channels, are doors.

HOW TO KNOW THE FATHER

As the Father knows us, so we may know the Father. The Father judges us in our relationships to our fellow human beings. As we give, so we receive; as we measure, so it is meted to us; as we forgive, so we are forgiven. It is the Father's good pleasure to give to each nothing less than the kingdom. Let us then stretch out our hands in love and sympathy to our faltering neighbors, and as we lift them up, so shall we even then in that hour be lifted up.

We know the Father by exemplifying His attributes in the earth. As we lose ourselves in Him, earnestly desiring to put into practice the prayer, "Not my will, but Thine, O Lord, be done in and through me," we realize our oneness with the Christ, the door to the kingdom of the Father.

THE GREAT NEED FOR SERVICE

Let us catch more clearly the note of compassion and love taught by our Elder Brother and, in His Spirit, pass it on. Let us not sit and wait until tomorrow, but use that opportunity, that privilege, and that promise NOW, today. Self-development is not the whole purpose of service. There is a greater need. We must see to it that our neighbour, too, comes to the knowledge of the Light.

Let us choose each day some truth, live it first for self, then for others, that they may see our good works as we put into practical operation just what we say we believe and teach. It will work. The Master said, "Lo, I am with you always, even unto the end of the world."

THE KINGDOM OF THE FATHER

To be aware of the Christ Consciousness within is to open the way

for the Christ Spirit to manifest in our lives. The way is open to all who seek. The trials may be many, but through the Christ Spirit we are able to meet them. There is a consciousness of His force, power, and activity upon which we may depend upon.

The possession of Kingdom of God, that kingdom prepared for us from the foundation of the world, is worth the seeking of a lifetime. There is not only responsibility but honour in its possession. There is a certain satisfaction that something is being accomplished by

self and perhaps for others. What can stand in our way? Only self!

As we realize this let us push self aside and let the Spirit lead us fully into that possession which is our birthright, and thereby exercise the benediction of Him who said, "All power is given unto me in heaven and in earth"?

Let our prayer be expressed in these words:

As the Father knows me, so may I know the Father, through the Christ Spirit, the door to the kingdom of the Father. Show me the way. 262-27 ΩΩΩ

CHRIST IN YOU

Part 1 **Twenty-third Lesson - "The Central Life is Love"**

I see you are theorising: never do this, but let the truth unfold gradually and without suggestion from outside. To make conclusions is to close the avenue and separate truth from itself. Nothing outside can ever help you or reveal anything until it finds its answer in yourself.

What is space? You are learning on the physical plane something of the rapidity of thought transference. Have you ever asked yourself what is between you and the mind you would influence? Positive thought knows nothing of distance. It cannot be broken or interfered with. There is nothing that can touch its current, for there really is no distance. The only necessity is the condition of receptivity. Simple good thought, sent out without any special direction, is caught up in the stream of good and helps all. Nothing is lost in the

thought world. Space is a false and wrong idea, belonging to separation. Let your hearts and minds rest undisturbed in the thought of the omnipresence of God, until even in the flesh, you may come to realise that there is no space or distance, for you dwell in God and there is absolutely nothing outside God.

The sense mind would cloud or hide the vision, but now you are in "the secret place of the most High." "The tabernacle of God is with men." In all your afflictions he is made to suffer. Even as the rivers flow out and refresh the earth, gaining fresh life and power as they do their work of purification, even so bring into the outer life the unseen spiritual substance. Use every opportunity to live that which you know, and let your lives flow out and bless every brother and sister. We long to see your divisions swept away by the ocean of love welling up in human hearts and lives. ΩΩΩ

OUR CLOSING THOUGHT

"What is it all about then? 'You shall love the Lord your God with all your heart, your soul, your mind, your body, and your neighbour as yourself.' The rest of all the theories that may be concocted

by man are nothing, if these are just lived. Love your neighbour as yourself in the associations day by day, preferring as did the Christ who died on the cross rather than preferring the world be His without

a struggle. Know, then, that as He had His smile. You can, if you will let Him bear it
cross, so have you. May you take it with a with you. Do it!" 3976-29 ΩΩΩ

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